

Amendments to House Bill No. 474  
2nd Reading Copy

For the House Appropriations Committee

Prepared by Julie Johnson  
February 25, 2015 (9:00am)

1. Title, page 1, line 4.

**Following:** "JUSTICE"

**Insert:** "AND THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES"

2. Title, page 1, line 4.

**Following:** "TO"

**Strike:** "UNDERTAKE"

**Insert:** "COORDINATE"

3. Page 1, line 14.

**Following:** "justice"

**Insert:** "and the department of public health and human services"

4. Page 1, line 14.

**Following:** "shall"

**Strike:** "undertake"

**Insert:** "coordinate "

5. Page 1, line 21 through line 22.

**Following:** "enforcement"

**Strike:** ", the" on line 21 through "services," on line 22

- END -